

For Expo Use Only: # of Booths _____	Booth # _____	# Elec: _____
Dep. Rec'd _____	Date Rec'd _____	Check # _____
Bal. Owed _____	Date Rec'd _____	Check # _____ Paid in full

Bloom 'n' Garden Expo 2012 Vendor Contract
April 13th, 14th and 15th, 2012

This Contract, entered into this _____ day of _____ by and between the Bloom 'n' Garden Expo, an undertaking of the Williamson County Master Gardeners Association, Inc., herein referred to as "WCMGA" and _____
Whereas WCMGA plans to stage an Expo in April 2012 at the Williamson County AG Expo Park in Franklin, Tennessee. Whereas Vendor desires to contract with WCMGA to exhibit at the Expo. Now, therefore, in consideration of the mutual covenants contained herein, the parties agree as follows:

Company Name _____

Applicant's Name _____ Title _____

Other Authorized Representative _____

Business Address _____

City _____ State _____ Zip Code _____

Business Telephone (____) _____ Mobile(____) _____

Email _____

WebSite _____

A. Exhibit Rates

Each 10X10 booth will cost \$275.00, with a \$25.00 per plug charge for electricity. There are no multiple booth discounts.

Number of booths required _____ X \$275.00 equals _____

Number of plugs required _____ X \$25.00 equals _____

Number of table rentals _____ X \$20 equals _____

(Table rental arrangements must be made by March 20, 2012.)

Total lines 1, 2 and 3 \$ _____

B. Payment Terms

- a. An application processed before January 1, 2012 may be accompanied by a \$150 non-refundable deposit. The balance due will be billed on or about January 1, 2012, with full payment due by March 1, 2012. Failure to pay on time will result in the forfeiture of the vendor's space and deposit.
- b. Those who apply after January 1, 2012 are required to pay the full amount with the vendor application.

C. Payment Information

Payment should be sent with this application to Bloom 'n Garden Expo 2012; Attn: Admissions; P.O. Box 681029; Franklin, TN 37068-1029. Payment can be made by check or money order (no cash, please) or by Master Card or Visa.

Credit Card Type: _____ Number _____

Expiration Date _____ Cardholder _____

D. Type of Business _____

E. Description of Business with listing of items for sale. If you are a new applicant, please include a non-returnable color photo of your products or booth.

F: SET UP: Set Up Day/Time Preference: Wednesday or Thursday AM or PM (Circle)
Time Required for Set Up: _____(Total # of Hours)

G: PARKING REQUIREMENTS: Car Van Truck Large Truck Trailer (Circle)

Handicapped: Yes or No (circle one)

Please use the convenient monitored vendors' parking area only.

H: COVENANTS:

- No open flames
- Vendor agrees to conduct his affairs in a legal, cooperative and considerate manner according to the local, city, state and federal laws, ordinances and the regulations of the Expo Facility covering fire, safety, health and all other matters.
- Vendor agrees to reimburse expenses for any damage caused to the facility or park grounds during set-up, tear down and will maintain his space free of all debris, obstructions or other hazards which endanger health, safety, fire and/or codes which are a danger to the public.
- In the event of cancellation of the Expo or revocation of Vendor's contract or any claim by Vendor for any damage or injury whatsoever, WCMGA shall not be liable for prospective profits or special, indirect, incidental or consequential damages, nor shall any recovery of any kind against WCMGA be greater in amount than the booth fee actually paid by the Vendor.
- Vendor agrees to hold harmless and to indemnify the Williamson County Master Gardeners Association, Inc., (WCMGA), its agents, directors, officers, employees, successors, volunteers and assigns for the loss, theft, or damage of any goods, personal property or for the injury or death to any person or for any financial liability or obligation with respect to Vendor's participation in the Expo intentionally or negligently caused by Vendor or its agents.
- All points covered herein are subject to settlement by the Expo Management and the WCMGA, who reserve the right to make such changes, amendments and additions, and such further regulations, as they consider necessary.
- WCMGA, Inc. and the Expo Management will be the final authority.

IN WITNESS WHEREOF, the parties hereto executed this instrument on the day, month and year above written each by a duly authorized Representative. By signing, Vendor agrees to have read and accepted the 2012 Rules and Regulations.

VENDOR

BLOOM 'N' GARDEN EXPO

An event of the Williamson Co. Master Gardeners Association, Inc.

By: _____

By: _____

Title: _____

Title: _____

Date: _____

Date: _____

Sign & return this Contract with payment. Make checks or money orders payable to WCMGA.
Return this form to: Bloom 'n' Garden Expo 2012, Attn: Admissions, P. O. Box 681029, Franklin, TN 37068-1029.

Website: bloomngarden.com; Email: info@bloomngarden.com